



# Youth Flag Football League 2023 Registration Form

**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

Name:	Height:
Address:	Weight:
City: State/Zip:	Jersey Size (Circle One): YS -YM -YL- YXL -AM -AL -AXL - AXXL
Years of Experience:	Gender (Circle One):    Male    Female
Birth Date:	Age (As of 5/1/23):
Phone 1:	Mother (Guardian):
Phone 2:	Father (Guardian):
Email:	Favorite NFL Team:
Special Request and/or Concerns:	

**REQUEST ARE LIMITED TO SIBLINGS ON SAME TEAM, AND COACH'S CHILD ON SAME TEAM  
NOTE: OTHER REQUEST ARE NOT GUARANTEED.**

Circle Age Group:	6-8	9-10	11-13	14-16
	23sum1sp	flag02	flag03	flag04

YMCA Members: \$85.00    Community Members: \$105.00

Late Fee: \$20.00 (after 05/8)

**THERE ARE NO REFUNDS/CREDITS ON LEAGUE FEES.**

I would like to volunteer (Circle One or All that apply):    Coach    Asst. Coach    Referee  
**PLEASE FILL OUT SEPARATE COACH/VOLUNTEER APPLICATION.**

I would like to sponsor a team (Circle One):    Yes    No  
**IF YES PLEASE FILL OUT SEPARATE APPLICATION.**

Office Use (Please Initial): Waiver Signed____ Form Complete____ Photo Release____
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Member Name \_\_\_\_\_

**Prescott YMCA of Yavapai County  
RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration for being permitted to utilize the facilities, services, and programs of the Prescott Young Mens Christian Association of Yavapai County ( the"YMCA") for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releasees or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Arizona and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

**I HAVE READ THIS RELEASE:**

**I HAVE READ THIS RELEASE:**

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's or guardian's signature \_\_\_\_\_ Date \_\_\_\_\_  
(if participant is legally a minor)

**PHOTO / VIDEO RELEASE**

While participating at the YMCA, the Prescott YMCA has permission to photograph or video me and or my family for publicity purposes.

Parent / Legal Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

**RESPONSIBLE BEHAVIOR POLICY**

I have received a copy of the James Family Prescott YMCA Responsible Behavior Policy.

Parent / Legal Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

# **IMPORTANT 2023 SEASON DATES**

This league exists for the youth of our community, providing them with the opportunity to experience and develop flag football skills. The primary objective of the YMCA is to develop people, not professional athletes. Coaches are dedicated to developing youth and will emphasize the values of caring, honesty, respect and responsibility.

## **REQUIRED COACH MEETING**

*Meeting will be held at the YMCA in the Board Room and last approximately one-half hour.*  
Thursday May 4th @ 6:00pm in Studio E

### **SKILLS EVALUATION & DRAFT FOR Coed 9-10**

Wednesday May 10th 5:00pm-6:30pm @ Lindquist Park  
Draft will immediately follow Evaluation.

### **SKILLS EVALUATION & DRAFT FOR Coed 11-13**

Thursday May 11th 5:00pm-6:30pm @ Lindquist Park  
Draft will immediately follow Evaluation.

### **SKILLS EVALUATION & DRAFT FOR Coed 14-16**

Friday May 12th 5:00pm-6:30pm @ Lindquist Park  
Draft will immediately follow Evaluation.

### **PRACTICE STARTS**

Week of June 1st

### **OPENING DAY / FIRST GAMES**

Saturday, June 10<sup>th</sup>

### **PICTURE DAY (no make-up pictures)**

Saturday, June 10<sup>th</sup>

**Season runs through July!**

